

Review Quiz

Leviticus Chapters 1-10

The following questions are based on the insights into Leviticus as shared in a series of sermons by Robert J. Morgan which appear in the Donelson Fellowship Pocket Papers at <http://www.donelson.org/pocket.cfm> . Scroll down to Leviticus.

1. What is the name of the only offering where ALL of the offering was consumed? Since Jesus offered ALL of Himself at Calvary, and not just part of Himself, He can be said to be the final _____.

- a) Grain offering
- b) Burnt Offering
- c) Peace (or Fellowship) Offering
- d) Ordination Offering
- e) Sin Offering
- f) Restitution Offering

2. In which offering was there no shedding of blood? Since the focus of this offering is not on the shedding of blood through death, this offering foreshadows the perfect life and humanity of Jesus.

- a) Grain offering
- b) Burnt Offering
- c) Peace (or Fellowship) Offering
- d) Ordination Offering
- e) Sin Offering
- f) Restitution Offering

3. There were seven main facets to the grain offering. Match the facet with the foreshadowing of Christ.

Frankincense _____

No honey _____

Fine flour _____

Salt _____

Oil _____

Unleavened _____

Crushed/broken bread or wheat _____

1. The finest wheat was to be offered, representing the perfect life of Jesus.
2. It was poured on the offering, representing the perfect humanity of Christ being anointed with the Holy Spirit.
3. It was added to the oil, representing the perfumed fragrance of Christ's humanity, His beauty.
4. It represented that Christ was without sin.
5. It represented that Christ's life was not sugary and sweet. It was hard, serious, sorrowful, and painful.
6. It represented that the New Covenant through Christ is indestructible.
7. It represented that the body of Jesus, the Bread of Life, was broken for us on the cross.

4. This offering foreshadows that Jesus makes possible our peace with God, our peace with each other, and our peace within ourselves. The "peace with each other" aspect of the foreshadowing is seen in the fact that part of the offering was to be shared with each other in a fellowship meal.

- a) Grain offering
- b) Burnt Offering
- c) Peace (or Fellowship) Offering
- d) Ordination Offering
- e) Sin Offering
- f) Restitution Offering

5. In this offering, the act of placing a hand on the head of the animal to be sacrificed was symbolic of transferring the sin to the innocent victim (the animal). This foreshadows that our guilt was transferred to Jesus, the innocent victim, when He took our sins upon Himself, so that if we believe we can be forgiven of our sins.

- a) Grain offering
- b) Burnt Offering
- c) Peace (or Fellowship) Offering
- d) Ordination Offering
- e) Sin Offering
- f) Restitution Offering

6. This offering focuses more on the restoration that must be made because of sin. Since Christ fulfilled the Law, the only way for us to be restored to a right relationship with God is through our trusting in the work of Christ on the cross. This involves us confessing our sins to God and trusting in Him to restore us.

- a) Grain offering
- b) Burnt Offering
- c) Peace (or Fellowship) Offering
- d) Ordination Offering
- e) Sin Offering
- f) Restitution Offering

7. This offering foreshadows that Jesus is our High Priest.

- a) Grain offering
- b) Burnt Offering
- c) Peace (or Fellowship) Offering
- d) Ordination Offering
- e) Sin Offering
- f) Restitution Offering

8. On the day that the Levite priestly ministry was inaugurated, Nadab and Abihu (Aaron's sons), did not take God's holiness seriously. They offered profane, unauthorized fire before the Lord. What did God do that showed Israel He is serious when He says, "Be holy, for I am holy?"

- a) He told the priests to make a sin offering.
- b) His holy fire consumed and burned to death both Nadab and Abihu.
- c) He told Aaron and his sons that it was okay, but they better not do that again.

See answers on next page.

Answers for Review Quiz on Leviticus 1-10.

1. b (Burnt Offering)
2. a (Grain Offering)
3. 3,5,1,6,2,4,7
4. c (Peace [Fellowship] Offering)
5. e (Sin Offering)
6. f (Restitution Offering)
7. d (Ordination Offering)
8. b